

**KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS**  
**MEETING MINUTES**  
**November 17, 2023**

A regular meeting of the Kentucky Board Chiropractic Examiners was held at the Department of Professional Licensing located at 500 Mero Street, Frankfort, KY 40601 and via Zoom on November 17, 2023.

**MEMBERS PRESENT**

Dr. Chad Henderson  
Dr. Rachael Kuperus  
Dr. Shannon Johnson  
Dr. Kelly Cooper-Henson

**DEPARTMENT OF PROFESSIONAL LICENSING**

Lyndsay Sipple, Administrative Section Supervisor  
Ashley Cotton, Board Specialist

**OTHERS**

Clayton Patrick, Public Protection Cabinet  
Office of Legal Services, Board Counsel

**GUESTS**

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**CALL TO ORDER**

Dr. Henderson called the meeting to order at 12:03 p.m.

**MINUTES**

A motion was made by Dr. Cooper-Henson to approve the minutes from the September 15, 2023, board meeting. Motion seconded by Dr. Kuperus, carried.

**FINANCIAL STATEMENT**

The board reviewed the September and October 2023 financial statements. No action taken.

**DPL UPDATE**

No report.

**LEGAL COUNSEL**

No report.

**OLD BUSINESS**

The Decompression Therapy Inquiry was reviewed. Dr. Johnson made a motion to have legal counsel draft letter stating that decompression therapy is an adjunct therapy and needs to be performed on the same day as manipulation. Motion seconded by Dr. Cooper-Henson seconded, carried.

**NEW BUSINESS**

Dr. Henderson made a motion to approve payment for Dr. Terry Christopher's PRC Honoraria. Motion seconded by Dr. Johnson, carried.

The Dry Needling Inquiry was reviewed. Dr. Henderson made a motion to have legal counsel draft letter stating that dry needling is allowed as an adjunct procedure with proper training. Motion seconded by Dr. Cooper-Henson, carried.

The Advertising Inquiry was reviewed. Dr. Henderson made a motion to have legal counsel draft letter referring inquirer to review 201 KAR 21:065. Motion seconded by Dr. Johnson, carried.

Dr. Henderson made a motion to send an appreciation plaque to Dr. England. Motion seconded by Dr. Cooper-Henson, carried.

Dr. Kuperus made a motion to accept the 2024 Meeting Schedule with all meetings beginning at noon EST. as follows:

Board Meetings

January 19, 2024  
March 15, 2024  
May 10, 2024  
July 19, 2024  
September 13, 2024  
November 15, 2024

Regulations Committee Meetings

January 18, 2024  
March 14, 2024  
May 9, 2024  
July 18, 2024  
September 12, 2024  
November 14, 2024

Complaint Committee Meetings

January 11, 2024  
March 7, 2024  
May 2, 2024  
July 11, 2024  
September 5, 2024  
November 7, 2024

Applications Committee Meetings

January 8, 2024  
March 11, 2024  
May 6, 2024  
July 15, 2024  
September 9, 2024  
November 4, 2024

Motion seconded by Dr. Cooper-Henson, carried.

Dr. Henderson made a motion to nominate Dr. Johnson to serve as Board President. Motion seconded by Dr. Cooper-Henson, carried. Dr. Johnson recused from the vote.

Dr. Johnson made a motion to nominate Dr. Henderson to serve as Board Vice President. Motion seconded by Dr. Kuperus, carried. Dr. Henderson recused from the vote.

Dr. Kuperus made a motion to nominate Dr. Cooper-Henson to serve as Board Secretary. Motion seconded by Dr. Henderson, carried. Dr. Cooper-Henson recused from the vote.

The Committee Assignments will remain the same. No objections.

**APPLICATIONS COMMITTEE**

The Applications Committee presented the following recommendations:

- **SPEC Exam Inquiry**- Recommend legal counsel draft letter.
- **Preceptorship Application Inquiry**- Recommend legal counsel draft letter.
- **T.T. Reinstatement Application**- Recommend approval.
- **J.H. Reinstatement Application**- Recommend approval.

A motion was made by Dr. Henderson to accept the above-listed applications committee recommendations as presented. Motion seconded by Dr. Cooper-Henson, carried.

The board reviewed the Licensure Record Report. No action taken.

### **STATUTES AND REGULATIONS COMMITTEE**

The Regulations Committee presented the following:

Animal Manipulation/KBVE Update- KBVE will be present at the next KBCE Regulations Committee Meeting on January 18, 2024, to review and discuss the KBVE Allied Animal Health Professional (AAHP) Permit and AAHP Facility Registration Drafted Regulations.

### **COMPLAINTS COMMITTEE**

The Complaints Committee presented the following recommendations:

- **2020KBCE00001** – Recommend tabling drafted Agreed Order to execute if licensee applies for reinstatement.
- **2021KBCE00030** – Ongoing. Discovery is proceeding in the Administrative Action.
- **2023KBCE00003** – Recommend dismissal. Legal counsel will draft letter.
- **2023KBCE00006** – Recommend legal counsel draft letter to licensee to obtain patient and billing records.
- **2023KBCE00007** - Recommend legal counsel draft letter to licensee to obtain patient and billing records.
- **2023KBCE00008** – Recommend legal counsel draft letter to complainant requesting radiology report.
- **R.K. NPDB Report** – Recommend legal counsel draft letter to licensee requesting all patient records pertaining to lawsuit to be provided within 10 days.
- **B.T. NPDB Report/Self Report** – Recommend no further action. Legal counsel will draft letter.
- **J.M. NPDB Report** – Assign to investigator.
- **M.Y. DUI Report** – Recommend to the Board to execute Agreed Order pending Board Chair’s signature.

A motion was made by Dr. Johnson to accept the above-listed complaint committee recommendations as presented. Motion seconded by Dr. Henderson, carried.

### **TRAVEL AND PER DIEM**

A motion was made by Dr. Cooper-Henson to approve the following travel and per diem:

- Dr. Henderson – November 2, 2023 (3 hours, applications review), November 13, 2023 (applications committee meeting), November 17, 2023 (board meeting).
- Dr. Kuperus – November 9, 2023 (complaints committee meeting), November 17, 2023 (board meeting).
- Dr. Johnson – November 9, 2023 (2 hours, meeting prep/complaints committee meeting), November 17, 2023 (3 hours, meeting prep/board meeting).
- Dr. Cooper-Henson – July 17, 2023 (2.5 hours, applications review), August 14, 2023 (3.5 hours applications review), October 13, 2023 (2.25 hours, applications review), November 2, 2023 (2 hours, applications review), November 13, 2023 (applications committee meeting), November 17, 2023 (board meeting).

Motion seconded by Dr. Kuperus, carried.

**ADJOURN**

A motion was made by Dr. Kuperus to adjourn the meeting at 12:52 p.m. Motion seconded by Dr. Johnson, carried.



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Dr. Chad Henderson, Vice President